

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2007

S.D. SEC. OF STATE...

postmarked 2-1-07

.....
 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee The Committee to Elect Lance Russell Judge

Complete Mailing Address P.O. Box 184 Hot Springs, SD 57447

Name of Person Making Report Lance Russell Daytime Phone Number 745-3866

If you are a candidate, what office are you seeking? Seventh Circuit Court Judge

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End Report + Termination Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I LANCE S. RUSSELL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2/1/07

Lance S. Russell
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 5th day of February 07
Chi Nelson
 SECRETARY OF STATE

For the reporting period ending

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Parties

Party Name**Address**

\$

\$

Total of Itemized Contributions from Political Parties:

*\$ ~~5~~

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name**Address**

Wells Fargo State PAC - South Dakota PO Box 5128
101 N. Phillips Ave
Sioux Falls, SD 57117-5028

\$ 100 -

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§ _____

\$ _____

\$ _____

\$ _____

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\$

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\$ _____

\$ _____

\$ _____

\$ _____

6

\$

\$

§

*\$ 100 -

Total of Itemized Contributions from Political Action Committees:

*\$ 100 -

Total of All Direct Contributions (Sum of all lines with an *)

\$ 1785⁰⁰

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	0

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Thank you Ad	Starla Russell 1938 Lincoln Ave Hot Springs, SD 57747 Western Dakota Technical Institute	114. ⁰⁰
Total:		114. ⁰⁰

Source of Income	Amount
Total:	<u>\$0.</u>

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

$\$ 2314.24$

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

6

Name of Candidate or Committee: The Committee to Elect Lance Russell Judge

For the reporting period ending: December 31, 2006

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 14.⁰⁰

2. Receipts

Schedule A - Direct Contributions

\$ 1,785.⁰⁰

Schedule B - Fund-Raising Events

\$ 0

Schedule C - In Kind Contributions

\$ 114.⁰⁰

Schedule D - Other Income

\$ 0

Total of all Receipts

\$ 1,785.⁰⁰

3. Total Monetary Receipts (A+B+D)

\$ 1,785.⁰⁰

4. Candidate's Personal Contribution to Own Campaign

\$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 516.⁶⁴

6. Monetary Loans Repaid During Reporting Period

\$ 0

7. Expenditures - Schedule E

\$ 2316.²⁶

8. Unpaid Obligations - Schedule F

\$ 10,721.³⁹

9. Amount on hand at the close of this reporting period. *

\$ 0

This should equal lines (1+3+4+5) - (6+7)

*candidate forgave loan to self
in the amount of \$10,721.³⁹*

*KLW
2-5-07
phone
call*

